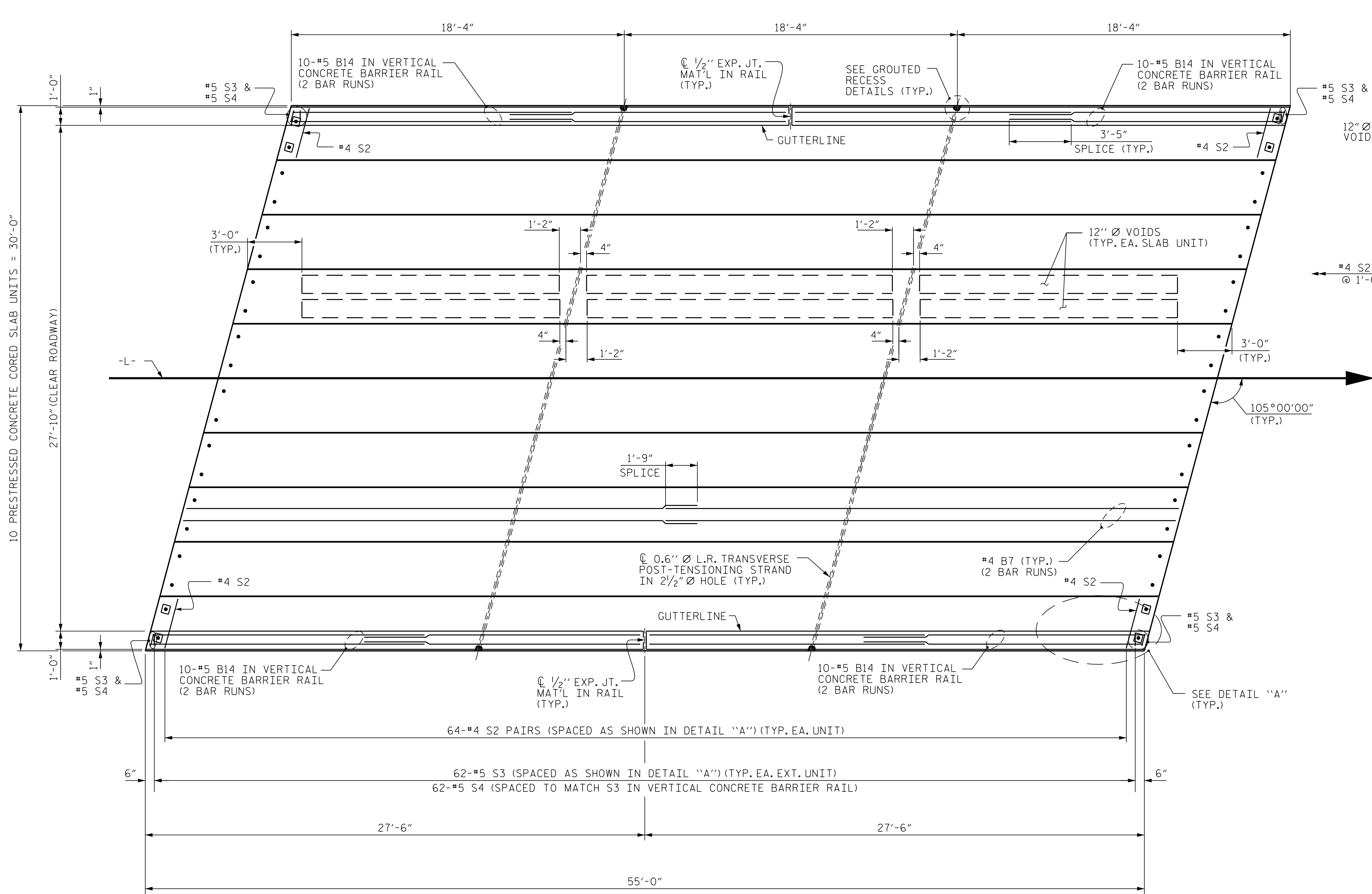
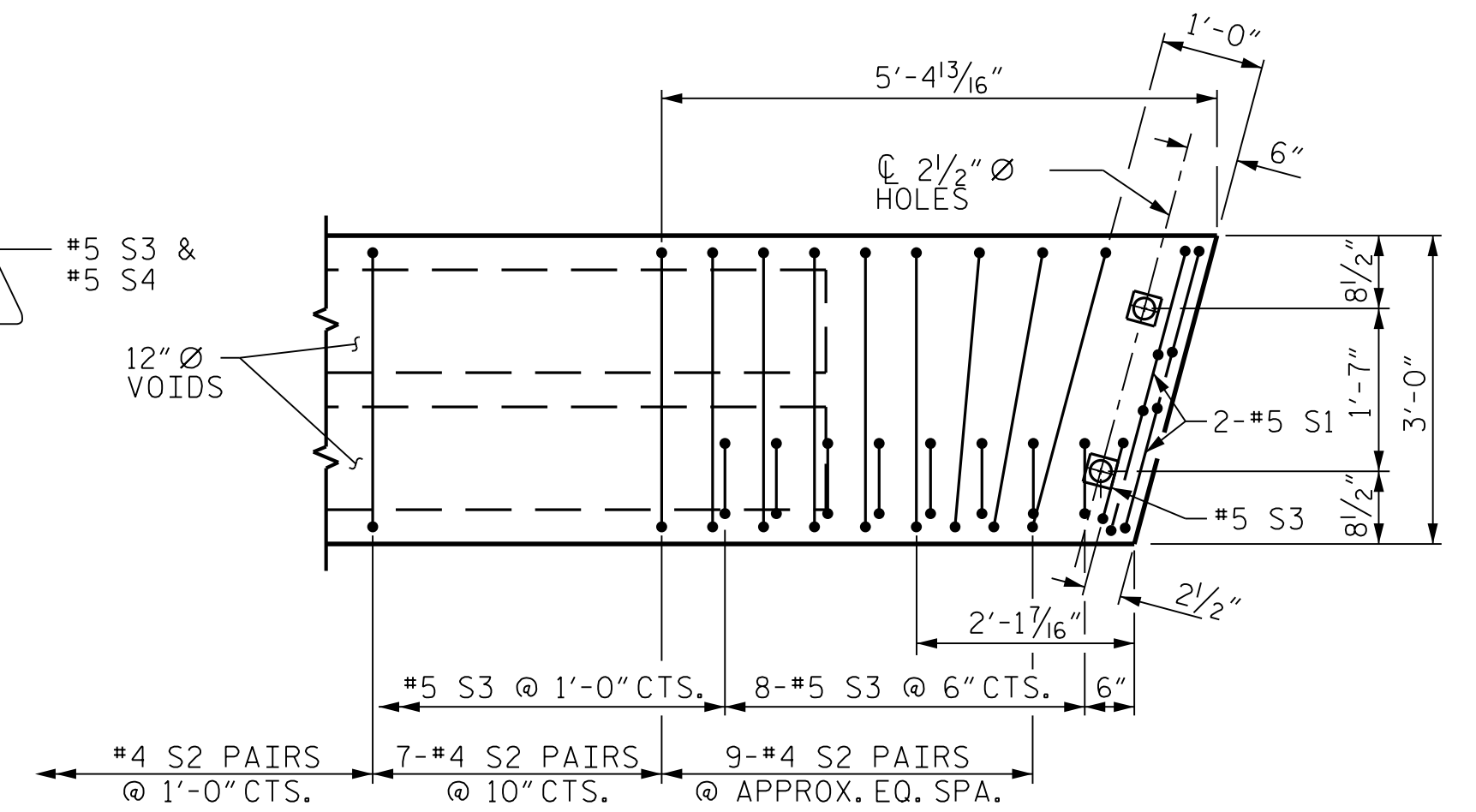


R:\Structures\DCN\Final\BP1.R021.1\_SMUL\_PS\_570025.dgn  
7/6/2026  
bgonfa



PLAN OF UNIT



DETAIL "A"

(SIMILAR EACH END OF UNIT)  
NOTE: EXTERIOR UNIT SHOWN - INTERIOR  
UNIT SIMILAR EXCEPT OMIT #5 S3 BARS  
AND BLOCKOUT FOR ANCHOR BOLTS.

PROJECT NO. BP1.R021.1  
MARTIN COUNTY  
STATION: 13+33.50 -L-

SHEET 2 OF 4

|                                             |      |                       |         |
|---------------------------------------------|------|-----------------------|---------|
| ASSEMBLED BY: <u>B. H. GONFA</u>            |      | DATE: <u>MAR 2026</u> |         |
| CHECKED BY: <u>M. SHARMA</u>                |      | DATE: <u>MAR 2026</u> |         |
| DESIGN ENGINEER OF RECORD: <u>M. SHARMA</u> |      | DATE: <u>MAR 2026</u> |         |
| DRAWN BY: <u>DGE</u>                        | 3/09 | REV. <u>12/5/11</u>   | MAA/AAC |
| CHECKED BY: <u>BCH</u>                      | 3/09 | REV. <u>8/14</u>      | MAA/TMG |

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BRIDGE NO. 570025

Seal of the State of North Carolina Professional Engineer  
Signed by: MAYUR SHARMA  
SEAL 050844  
7/6/2026

|                                                                    |     |       |     |                                                        |       |              |  |
|--------------------------------------------------------------------|-----|-------|-----|--------------------------------------------------------|-------|--------------|--|
| STATE OF NORTH CAROLINA<br>DEPARTMENT OF TRANSPORTATION<br>RALEIGH |     |       |     | PLAN OF 55' UNIT<br>27'-10" CLEAR ROADWAY<br>105° SKEW |       |              |  |
| REVISIONS                                                          |     |       |     | SHEET NO.<br>S-6                                       |       |              |  |
| NO.                                                                | BY: | DATE: | NO. | BY:                                                    | DATE: | TOTAL SHEETS |  |
| 1                                                                  |     |       | 3   |                                                        |       | 16           |  |
| 2                                                                  |     |       | 4   |                                                        |       |              |  |